

Nomination for the Sir John Hammond Award

Please return to [Maggie Mitchell](mailto:maggie.mitchell@bsas.org.uk) by 14th February 2026

**Nominee** (please provide details of person you are nominating for this Award)

|  |  |
| --- | --- |
| Title |  |
| First Name |  |
| Surname |  |
| Organisation |  |
| Role & Responsibilities: |  |
| Email |  |

**Nominators** (please provide details of those proposing the above nominee for the Award)

Note: This award is based on nominations, please note that self-nominations and nominations from members of the judging panel will not be considered. A nomination needs to be supported by a minimum of two members of either BSAS or BCBC.

**Proposer**

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| --- | --- | --- |
| Title |  | |
| First Name |  | |
| Surname |  | |
| Organisation |  | Please state if BSAS or BCBC Member |
| Email |  | |

**Seconder**

|  |  |  |
| --- | --- | --- |
| Title |  | |
| First Name |  | |
| Surname |  | |
| Organisation |  | Please state if BSAS or BCBC Member |
| Email |  | |

Please provide key examples of the nominated candidate’s significant contribution to the United Kingdom and or Republic of Ireland through research, teaching, knowledge exchange, breeding, farming, industry or affiliated professions. Candidates do not necessarily have to have excelled in all of the areas outlined. Further information may be required for short-listed nominees.

**Candidate Summary** (please include nominee abstract/bio for use on website and promotional communications. This is the nominee’s profile. Max 150 words)

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**Contribution, Impact and Achievements** (please outline the nominee’s significant contribution to the industry and/or animal science, examples of impact on the animal science and agricultural sectors, specific achievements e.g. cost savings, higher welfare, together with a career overview)

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**Evidence** (please provide evidence of nominee achievements e.g. published peer reviewed papers, technical/extension reports, application of research/work, media coverage, patents, product development, outreach programmes, awards)

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**Nominee CV** (please attach the nominee’s CV and provide any further applicable information)

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| --- | --- |
| Date |  |